

# OCTOBER 14, 2010

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*Designer:* Larry Fillion  
*Design Size:* 24 x 32½ mm  
*Producer:*  
*Process:*  
*Format:* sheets of 40 (8 x 5) with 10 stamps of each color  
*Selvage:* blue text: THE WORLD UNITED AGAINST MALARIA / LARRYLAND 62¢ ISSUE centered at bottom; perforations through all sides (see sheet on next page)

*Quantity:*  
*Paper:* white  
*Watermark:* none  
*Perforations:* 12  
*Margins:* clear  
*Purpose:* publicize the ongoing struggle against malaria  
*Sub-topics:* mosquito; 1962 WHO recommended design #1  
*Notes:* valid only for prepayment of mail delivery to a U.S. postal facility  
*Price:* C

**1-4**

*Checklist:* unused \_\_\_ used \_\_\_ fdc \_\_\_ other \_\_\_



*Description:* color proof strip of 4 on glossy white paper  
*Quantity:* 1 sheet of 5 strips  
*Notes:*  
*Price:* E

**1-4 color proofs**

*Checklist:* \_\_\_

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*Description:* color proof strip of 4 on cream-toned paper  
*Quantity:* 1 sheet of 5 strips  
*Notes:*  
*Price:* E

1-4 color proofs 2

Checklist: \_\_



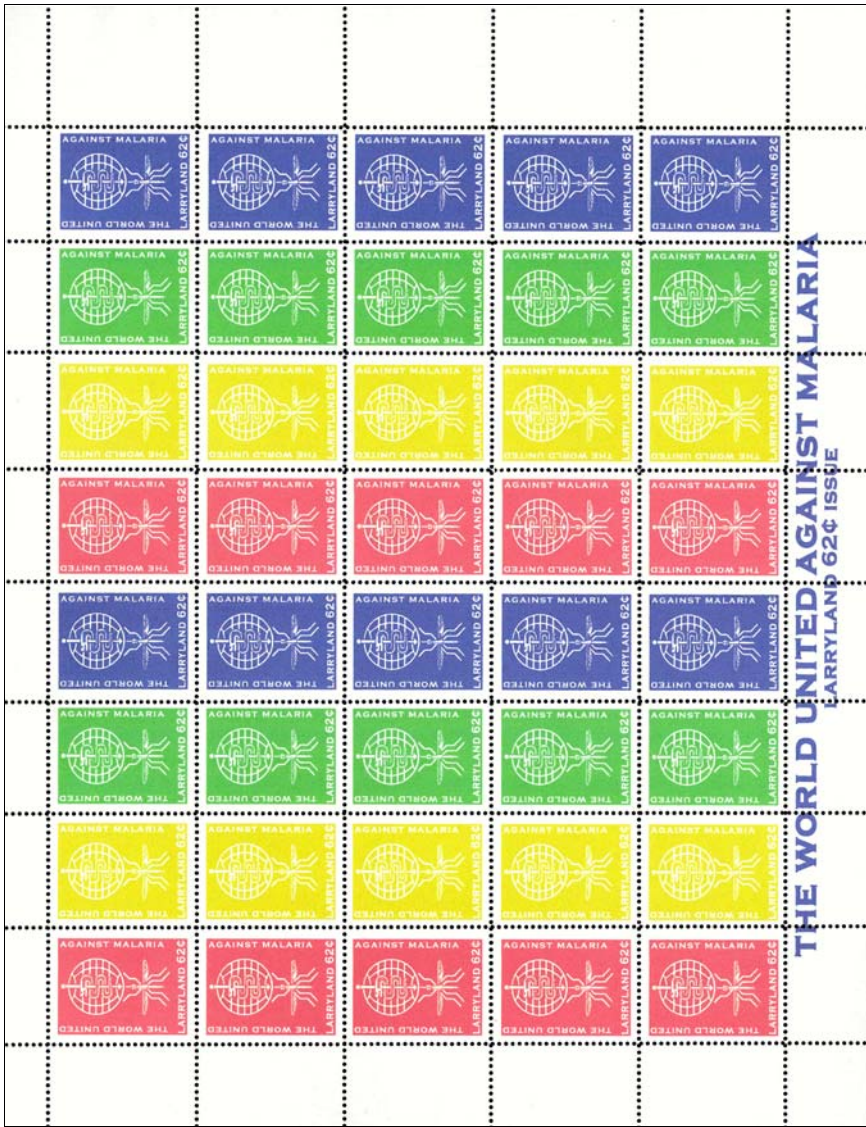
*Description:* imperforate design proofs with designer's notations  
*Quantity:* 1  
*Notes:*  
*Price:* E

1-4 design proof

Checklist: \_\_

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LARRYLAND • 2010



Description: pane of 40 showing marginal inscription, perforations pattern, and alternating columns of 1 through 4

Quantity:

Notes:

Price:

1-4 Pane of 40

Checklist:

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# FIRST DAY CANCELLATIONS



Size: 31 mm

Notes:

**WA-1** West Acton, MA

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**FIRST DAY CANCELLATIONS**

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# FIRST DAY USAGE

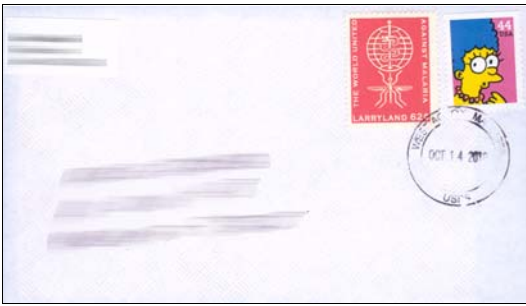
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*Cancel:* WA-1  
*Notes:* #1 on postally used cover  
 with mailer's corner card  
*Price:* C

**1**

*Checklist:* \_\_



*Cancel:* WA-1  
*Notes:* #1 on postally used cover  
 with mailer's corner card  
*Price:* C

**2**

*Checklist:* \_\_



*Cancel:* WA-1  
*Notes:* #2 on postally used cover  
 with mailer's corner card  
*Price:* C

**3**

*Checklist:* \_\_



*Cancel:* WA-1  
*Notes:* #2 on postally used cover  
 with mailer's corner card  
*Price:* C

**4**

*Checklist:* \_\_

# FIRST DAY USAGE

LARRYLAND

• 2010



*Cancel:* WA-1  
*Notes:* #3 on postally used cover  
 with mailer's corner card  
*Price:* C

**5**

*Checklist:* \_\_



*Cancel:* WA-1  
*Notes:* #3 on postally used cover  
 with mailer's corner card  
*Price:* C

**6**

*Checklist:* \_\_



*Cancel:* WA-1  
*Notes:* #4 on postally used cover  
 with mailer's corner card  
*Price:* C

**7**

*Checklist:* \_\_



*Cancel:* WA-1  
*Notes:* #4 on postally used cover  
 with mailer's corner card  
*Price:* C

**8**

*Checklist:* \_\_



# OTHER USAGE

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*Cancel:* not legible  
*Notes:* #1 and 2 in se-tenant pair with regular postage on USPS Flat Rate envelope (only partially shown)  
*Price:* C

**A**

*Checklist:* \_\_\_



*Cancel:* Babson Park Branch, Boston: October 20, 2010  
*Notes:* #3 with regular postage on postal use cover  
*Price:* C

**B**

*Checklist:* \_\_\_



*Cancel:* not legible  
*Notes:* #3 with regular postage on postal use cover  
*Price:* C

**C**

*Checklist:* \_\_\_



*Cancel:* Central MA: April 19, 2011  
*Notes:* #1 with regular postage on postal use cover  
*Price:* C

**D**

*Checklist:* \_\_\_

**OTHER USAGE**

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